

### 774-2023 ADDENDUM 1

#### WATER AND WASTE DEPARTMENT CYBERSECURITY REVIEW

# **URGENT**

PLEASE FORWARD THIS DOCUMENT TO WHOEVER IS IN POSSESSION OF THE BID/PROPOSAL

ISSUED: Oct 24, 2023 BY: Nand Kishore TELEPHONE NO. 204 986-2089

THIS ADDENDUM SHALL BE INCORPORATED INTO THE BID/PROPOSAL AND SHALL FORM A PART OF THE CONTRACT DOCUMENTS

Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid/Proposal, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid/Proposal may render your Bid/Proposal non-responsive.

### PART B - BIDDING PROCEDURES

Revise: B2.1 to read: The Submission Deadline is 12:00 noon Winnipeg time, Nov 21, 2023.

## **QUESTIONS AND ANSWERS**

Q1: Are the requested services for the above referenced solicitation currently being provided or have they been provided previously? If so, please identify the means by which such services have been supplied (e.g., direct and or term employee, personal services contract, or contracted services through a company). If the services were contracted through a company, please provide the name of the contractor and the duration and dollar amount of the contract(s).

A1: No, these services have not been provided previously.

Q2: Prior to the award of the contract to the successful proponent, will there be an opportunity to negotiate the terms of the contract between the proponent and the city, specifically, areas around indemnity and limitation of liability. If yes, can you confirm at which time in the process we will be able to do this.

A2: While the Proponent may submit their terms and conditions along with their proposal in accordance with B7.7, the City will not entertain requests to negotiate and terms and conditions following close of the competition.

Q3: I am writing this email to kindly request a two-weeks-extension on the 774-2023 - Water and Waste Department Cybersecurity Review opportunity posted on Merx, for the proper review and preparation of the proposal.

A3: See B2.1 above.